

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | EDEN INTERNATIONAL SCHOOL                                    |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1730176  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 10525  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SUWANA ROAD BHILWARA RAJASTHAN, BHILWARA, RAJASTHAN - 311001 |
| 5      | PRINCIPAL NAME                    | SATYA NARAYAN UPADHYAY                                       |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc(Maths) , M.A (Eng.Lit.) , B.Ed , MBA (HRM)              |
| 7      | SCHOOL EMAIL ID                   | principal.bhilwara@edenschool.in                             |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9799298780   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="http://www.edenschoolbhilwara.in/documents/Copies%20of%20Affiliation%20">http://www.edenschoolbhilwara.in/documents/Copies%20of%20Affiliation%20</a>     |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="http://www.edenschoolbhilwara.in/documents/Copies%20of%20Societies%20">http://www.edenschoolbhilwara.in/documents/Copies%20of%20Societies%20</a>         |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="http://www.edenschoolbhilwara.in/cbse-mandatory-disclosure.html">http://www.edenschoolbhilwara.in/cbse-mandatory-disclosure.html</a>                     |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="http://www.edenschoolbhilwara.in/documents/Copies%20of%20Recognition%20">http://www.edenschoolbhilwara.in/documents/Copies%20of%20Recognition%20</a>     |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="http://www.edenschoolbhilwara.in/documents/Copy%20of%20valid%20Buildin%20">http://www.edenschoolbhilwara.in/documents/Copy%20of%20valid%20Buildin%20</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://www.edenschoolbhilwara.in/documents/Copy%20of%20valid%20Fire%20">http://www.edenschoolbhilwara.in/documents/Copy%20of%20valid%20Fire%20</a>       |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://www.edenschoolbhilwara.in/documents/Copy%20of%20the%20DEO%20">http://www.edenschoolbhilwara.in/documents/Copy%20of%20the%20DEO%20</a>             |

|   |   |   |
|---|---|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <a href="http://www.edenschoolbhilwara.in/documents/COPY%20OF%20VALID%20W/">http://www.edenschoolbhilwara.in/documents/COPY%20OF%20VALID%20W/</a> |
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://www.edenschoolbhilwara.in/documents/FEE%20STRECTURE%20FOR%20THE%2025.pdf">http://www.edenschoolbhilwara.in/documents/FEE%20STRECTURE%20FOR%20THE%2025.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://www.edenschoolbhilwara.in/documents/EIS%20Academic%20Calendar%202024-25.">http://www.edenschoolbhilwara.in/documents/EIS%20Academic%20Calendar%202024-25.</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://www.edenschoolbhilwara.in/documents/School%20Management%20Committee.pdf">http://www.edenschoolbhilwara.in/documents/School%20Management%20Committee.pdf</a>   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://www.edenschoolbhilwara.in/documents/PTA2024.pdf">http://www.edenschoolbhilwara.in/documents/PTA2024.pdf</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://www.edenschoolbhilwara.in/cbse-mandatory-disclosure.html">http://www.edenschoolbhilwara.in/cbse-mandatory-disclosure.html</a>                                 |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS                |
|--------|--|------------------------|
| 1      | PRINCIPAL                                  | SATYA NARAYAN UPADHYAY |
| 2      | TOTAL NO. OF TEACHERS                      | 29                     |
|        | PGT  | 9                      |
|        | TGT  | 6                      |
|        | PRT  | 10                     |
| 3      | TEACHERS SECTION RATIO                     | 1:30                   |
| 4      | DETAILS OF SPECIAL EDUCATOR                | ASHA KANWAR            |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | ANITA ACHARYA          |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 32                         | 30                     | 93.93           |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 74                         | 69                     | 93.24           |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 40668.6   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 28 & 65   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 7 & 83  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 10  |
| 6      | NO. OF BOYS TOILETS   | 10  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="http://www.edenschoolbhilwara.in/school-video.mp4">http://www.edenschoolbhilwara.in/school-video.mp4</a> |